

FIFTY CENTS PER ANNUM.

AD MAJOREM DEI GLORIAM.

SINGLE COPY FIVE CENTS

VOL. IV.

SAN FRANCISCO, CAL., NOVEMBER, 1895.

No. 5.

CATHOLIC BELIEF.

Rev. W. Gladden Corrects Some False Notions Concerning It.

He Explains the Catholic Doctrine of the Invocation of the Saints and of Indulgences to His Congregation, and Then Advises a Christian Spirit of Fellowship.

The regular Sunday evening services at the First Congregational Church, Cleveland, O., recently, Rev. Washington Gladden, the pastor, discoursed on "Why I am a Protestant." In the course of his sermon he said:

"In this brief sketch of the ancient Greek Church, with which most of you are not, I dare say, very well acquainted, I have indicated by comparison some of the principal features of the Roman Catholic Church with which you are somewhat better acquainted. Still it would not be safe to assume that you are all very well acquainted with the Roman Catholic Church. People may live very near together and not know each other very well. Most of you have learned what you know about the Roman Catholic Church from hostile prejudiced sources. We are inheritors of a bitter conflict, a religious conflict; and history shows that there are no influences which so completely close the mind against the truth as those which are engendered by religious strife.

"I have no doubt, for example, that most of you would say, unhesi-

tatingly, that Roman Catholics worship the saints and the Virgin Mary; but that is not quite true. There may be ignorant Roman Catholics of whom it is true; just as there are a great many Protestants who believe that there are three Gods; but it is not the Catholic doctrine. All Catholics are taught that God and God alone is an object of worship; their catechism, as one authority says, "demonstrates the great difference there is between the manner of imploring God's aid and assistance and that of the saints; for it expressly declares that the Catholics pray to God either to bestow on them some blessing, or to deliver them from some misfortune; but since the saints are more acceptable in His sight than they are, they beg of them to be their advocates only, and to procure for them such things as they want. For which reason the Catholics make use of two forms of prayer widely different from each other, for when they make their application to God Himself, they say, 'Have mercy on us! hear us!' But when they address themselves to the saints they only say, 'Pray for us!' In all cases, whether the prayer is direct or indirect, the favor is expected from God alone."

"I am sure that this distinction is perfectly clear and intelligible; and yet I doubt whether one Protestant in ten ever recognized it.

"So, too, with respect to the doctrine of indulgences. I suppose that most Protestants believe that the Roman Catholics are able to purchase for money permission to sin;

that the indulgence is a kind of license which is sold for money, to gratify one's appetite and passions. Statements of about this nature have been made in school histories; and when Roman Catholics objected to such books, the Protestants have come to the rescue, and declared that the obnoxious statements should not be modified. But this is not the Roman Catholic doctrine of indulgences. No Catholic is able to procure any license for future wrong doing. Nothing like that was ever conceived by any intelligent Roman Catholic. Nor is there any way of procuring absolution from past sins, except by confessing them to God, and receiving, through the priest, His pardon. The payment of money has nothing to do with this. But the Roman Catholic doctrine is that a sinner who has confessed and forsaken his sins must yet do works meet for repentance; that the Church has a right to impose upon such a penitent certain works of penance. It is discipline prescribed for him, on account of his transgression. Now, the Church holds that this discipline, which consists of fasts, pilgrimages, or other meritorious works, may be commuted by charitable gifts or donations of money. Just as the courts sometimes substitute fines for punishments, so the Church reserves the right to substitute contributions of this sort in lieu of her other discipline. But it must be observed that an indulgence can be granted only to one who has repented and confessed and been forgiven; that, in the words of Bishop

Keane, it is not the remission of sin nor of the eternal punishment due to sin—still less is it a permission to commit sin in the future. It is a modification of the Church discipline.

"Doubtless the doctrine was itself grossly misrepresented and abused by those who in Luther's time went about hawking indulgences; and the strong words with which Luther denounced this abuse were well deserved. But we must be careful when we talk about it to know not merely what extravagant men have said in public harangues, but what is the real doctrine of the Church. Let me quote the definitions of this word in the Century Dictionary: A remission of the punishment which is still due to sin after sacramental absolution; this remission being valid in the court of conscience and before God, and being made by an application of the treasure of the Church on the part of a lawful superior.

"Indulgencies cannot be obtained for unforgiven sin. Before any one can obtain for himself the benefit of an indulgence, the guilt must have been washed away and the eternal punishment, if his sin has been mortal, must have been forgiven."

I am sure that these definitions must convince a good many of you that you have been told a great many things about Roman Catholics which are grossly untrue. In fact I think that there are very few Protestants who do not entertain very distorted notions about Catholic beliefs. If it were not so, it would not be possible for such execrable forgeries as are constantly circulating through this community to have any currency—forgeries in which the most monstrous beliefs and purposes are attributed to Roman Catholics—beliefs and purposes of which they are as innocent as unborn babes. The black art of calumny has long been practiced in this world; one who is somewhat familiar with the history of controversy has met with a good many samples of it; but it is my belief that nothing more wickedly calumnious was ever concocted than many of the stories about Roman Catholics which have been freely circulated through this community for the past two years. I suppose that many of those who have circulated these calumnies have believed them to be true. I have therefore taken pains to give you, in two simple instances, illustrations of the kind of unjust judgment which is current, that you may beware of

bearing false witness against your neighbors.

The common conception of the doctrine of indulgence is, as I have shown, very different from the true doctrine, as commonly believed and taught by Roman Catholics, furnishes a good reason why I could not be a Roman Catholic.

When I say that I am a Protestant rather than a Roman Catholic, that does not mean that because I am a Protestant I am an enemy of Roman Catholics, or even of Roman Catholicism. It does not mean that I think Protestants are right in everything, and that Catholics are wrong in everything; that our system is wholly good and theirs wholly bad; that we are the friends of Christ and they His foes. I think that we are a good deal nearer right than they are; but that does not make it necessary for me to array myself against them. There are persons who cannot conceive it possible that you should differ with anybody without being his enemy. In politics and religion the people on the other side are to them the enemies of God and their country. We who have lived in Columbus a good many years know that the Republicans are all patriots and saints, while the Democrats are all traitors and thieves. Or is it just the other way? Well, it is one way or the other, that we know. And it is just so with religion. To be a Protestant, in the opinion of many who call themselves by that name, is to bear in the heart a deadly hatred for all Roman Catholics—to be willing to believe anything horrible that anybody may say about them—to be inclined to deprive them of their most sacred rights as citizens—even to deny to them the privilege of getting an honest living by honest labor. I am not that kind of a Protestant. Because I differ widely and radically from my fellow-citizens on the subject of religion, I see no reason why I should not freely concede to them all their rights as citizens and as human being. Nay, I cannot deny that they are not only my fellow-citizens but that they are also my fellow-Christians. They worship the same God that I worship; they follow the same Lord Jesus Christ who is my Master; and even if they are in error, that is not a good reason why I should hate them and persecute them and say all manner of evil against them; it is a reason why I should treat them justly and generously and kindly." — *Church Progress.*

COLOR NO BAR TO STUDENTS.

The statement by Rt. Rev. J. J. Keane, rector of the Catholic university, made previous to the opening of McMahon Hall, when he said that color would be no bar to the admission of students to the university, was borne out by the registration of two colored men as students.

The first one to register was Professor J. H. Love, who is a well-known member of the colored circles of Washington, being a professor at the colored high school. He is a graduate of Oberlin College, and has received the degree of Bachelor of Arts from that institution. Professor Love has entered the university to pursue a course in law under Professor Robinson. The other was Professor William T. S. Jackson, also a professor at the high school. He is a graduate of Amherst College, and received the degree of A. B. from his Alma Mater. He will take a course in political science. Both are men of attainments and education, and their attendance at the university is regarded as being significant of the liberality with which it is to be conducted. Others are expected to register for this session. So far about fifty students have entered and more are expected.

A NOVICE AT SEVENTY-TWO.

Rev. Joseph Stevenson, S. J., who died last February in England at the age of 90, was once a clergyman of the Church of England. When nearly 60 years of age his studies led him into the Catholic Church. After the death of his wife he was ordained priest, and at the age of 72 entered upon his novitiate in the Society of Jesus. He was employed to search the Vatican archives for material relating to the history of England. As the defender of Mary Stuart he wrote several books relating to that unfortunate queen. A strange coincidence is that he died on the anniversary of her execution, February 8.

In a recent editorial the New York Sun said that the surprise which some have shown at the strong position which Catholics have taken on the temperance question is a sad commentary upon the education and intelligence of such persons. "The Church has always stood for self-denial. The way of celibacy, poverty, and asceticism is to her the way of Christian perfection. 'If any man will come after Me, let him deny himself, take up his cross and follow Me.'"

AMERICAN FLAG FOR THE POPE.

The Rev. William Smith, who directed the American national pilgrimage which has recently returned from Europe, gave on Saturday a sketch of the trip, substantially as follows:

"We started on July 10th to make a tour of the famous shrines of Europe. We had the spiritual object of our journeying constantly before us. Every morning on ship we had our devotional exercises, consisting of Mass and the signing of hymns, with in the evening the usual prayers, singing, and quite often an address. The communion was given, confessions were heard.

"We arrived at Antwerp on Sunday, just in time to enable us to hurry to the Cathedral, where we heard sung the Te Deum in celebration of the king's coronation. In the afternoon we witnessed a procession of the Blessed Sacrament, borne in a great line of clergy and men bearing tapers, their way strewn with flowers.

"After we had visited the famous museum we took the train to Cologne, where in the Cathedral we visited the relics of the Magi kings. We carried an American flag constantly. In Germany, it excited great comment, as the restrictions there are rather severe, but it was never restrained and never rebuked, although it declared our nationality constantly. Indeed, it was worn out in the good cause.

"In Aix-la-Chapelle we were present at the public exhibition of the relics, which occurs only once in seven years, and includes some of those most precious in the Church, and of which the pilgrims were permitted a private view in the church. From there we went to Mayence and Lucerne, then across the Alps into Italy, where our first point was Milan. There it was that we began the special devotions of our pilgrimage. I had the honor of saying Mass at the altar wherein, dressed in full pontifical and wondrously preserved, is kept the body of St. Charles Borromeo. The whole chapel is painted with silver.

"We visited also St. Ambrose's, where the frontal and side pieces of the altar are of solid gold, embellished with all manner of precious stones.

"In Venice, besides visiting St. Mark's, we had a delightful evening fete upon the water with an opera troupe to entertain us and fireworks. At Padua we participated in the jubilee, 700th anniversary of St. Anthony's birth. Some of us visited Bologna also to see the body of St. Catherine, which is miraculously preserved. The arm can be raised; it is flexible, although the body has been there for centuries.

"We visited Ancona, and then went to Loretto, where we saw the house in which the mystery of the Annunciation took place. The original room, around which the church walls had been erected, is now ablaze with precious gems, the exvotos of countless pilgrims.

"We arrived in Rome, Friday, Aug. 2d, and were received by Dr. Smith, Count Cassel and Mr. Coke, editor of the *Roman Post*. On the following Sunday we were received by the Pope. We assembled at 8 o'clock in the morning in the Sistine Chapel, where the Pope said Mass. His voice was loud, clear, and resonant, and powerful in the manner in which it showed the speaker's earnestness and devotion.

"He sang the Gloria. Many who heard him were moved to tears. While the following Mass was being said the Pope was engaged in private devotions, at the close of which the pilgrims were introduced individually by name to the Pope by me, and to each he spoke most kindly. At my request he also caused souvenir medals to be made and presented to us.

"He saw our banners which we carried to deposit at the shrines, and asked if we could not give him an American flag. He said he wished one as a portiere in his living room. As I supported the Pope in descending from the altar, after blessing us, I asked him for the tapers which had been burned during his celebration. He granted my request, and they will be lighted when we begin our pilgrimage next year.

"When the pilgrims departed they uttered cheer after cheer, and the Pope, though three hours fasting, would not leave the waiting room until the last hurrah had sounded, and said: 'Good, good Americans; let them keep it up.'

"Naples, Marseilles and Lourdes, in the last of which I saw a marvelous cure, that cannot be questioned, and Paray le Monial followed. In Paray le Monial we left a banner and formally disbanded, some going to Paris, others to England and Ireland."—*The Irish World*.

A hungry man is unmanageable. To be docile he must, like a horse, have first a bit in his mouth.

CATHOLIC LADIES' AID SOCIETY.

C. L. A. S., No. 9, will give a Donation Party on Nov. 26th, at Mission Opera Hall, Mission St., between 17th and 18th Sts. Admission, package of provisions.

The Board of Directors will meet Wednesday, Nov. 20th, at 2 P. M., Room 50, Donohue Building.

Quarterly reports will be due Nov. 14th.

During the past month, Mrs. Thomas O'Neil, No. 13, Santa Cruz, Mrs. Loftus and Miss Lizzie Murphy, No. 23, Petaluma, prominent members of C. L. A. S., have been visiting friends in this city.

Miss Minnie Byrne, a charter member of No. 11 and one of its most esteemed members, is expected home this week after a six month's visit to friends in the East, having visited most of the principal cities during her stay.

No. 23, Petaluma, gave a Hallow E'en Party on the 31st, which was a very pleasant affair.

No. 24, San Rafael, will give a "Jack Frost Tea" in the early part of this month.

THE CATHOLIC PRINCIPLE.

Commenting on the danger of indiscriminate reading, the *School Journal* says: "The Catholics are right in saying it is of paramount importance that there be the great central idea in the child's mind—duty to God. The inherent guiding principles must be strengthened. If the child goes out into the world with the power to read, and does not care a snap whether he pleases the unseen yet surely knowing Creator, if he is conscienceless, if right and wrong are not distinguished clearly, the probability is that this new power will lead him to evil. This is by no means all that can be said; the conclusion is that more than mere reading must be aimed at in teaching."

At the most critical moment during the battle of Chicamauga, General Rosecrans dashed into the hottest of the fire to rally the men of Davis' command who had begun to waver before the terrific assaults of superior numbers of the enemy. A young staff officer who accompanied Rosecrans begged him to retire to a safer place and not to expose himself to almost certain death. To the expostulation of the young officer "Old Rosey" replied: "Never mind me, boy, but make the sign of the cross and go in!"

PACIFIC CALENDAR
Catholic Church Bulletin.

PUBLISHED MONTHLY BY
Pacific Calendar Company,

ROOM 70, ST. ANN'S BUILDING
Eddy and Powell Sts. San Francisco, Cal.

CAPT. A. RANSOM, MANAGING EDITOR.

Subscription, Fifty Cents Per Year.
Single Copy, Five Cents.

Entered at the Postoffice in San Francisco as
second-class matter.

THE PACIFIC CALENDAR AND CATHOLIC
CHURCH BULLETIN can be purchased at any
of the news stands throughout the State,
as they are supplied by the San Francisco
News Co.

PRAYERS FOR THE DEAD.



Lord Jesus Christ, King of Glory, deliver the souls of all the faithful departed from the pains of hell and from the deep pit; deliver them from the mouth of the lion, that hell may not swallow them up, and they may not fall into darkness; but may the holy standard-bearer, Michael, introduce them to the holy light, which thou didst promise of old to Abraham and to his seed. We offer to thee, O Lord, sacrifices and prayers; do thou receive them on behalf of those souls whom we commemorate this day. Grant them, O Lord, to pass from death to that life, which thou didst promise of old to Abraham and his seed.

LET US PRAY.

O God, the Creator and Redeemer of all the faithful, grant to the souls of thy servants departed the remission of all their sins, that through pious supplications they may obtain that pardon which they have always desired. Who livest and reignest world without end. Amen.

HAVE you any misfortunes? Have you been called to do as our Lord and His Blessed Mother? Are you favored with trials? Listen! "Resignation in suffering is one of the greatest means of pleasing and of uniting one's self to the Sacred Heart of Jesus."—*Saint Veronica Guigliani.*

THE SODALITIES OF THE BLESSED
VIRGIN MARY.

The more intimately we are united to our Lord in this life, the more certain we are of eternal union with Him in the world beyond the grave. In the Sodality of the Blessed Virgin Mary, young and old must necessarily find the opportunities to unite themselves more intimately to our Lord, whose brothers and co-heirs they have been made in Baptism. If, therefore, you do not as yet belong to one of these privileged and highly indulgenced confraternities, do not hesitate to join one as soon as possible, that you too may be assured of that eternal reward which Jesus Christ, your judge, cannot refuse to you when, at the hour of your death, you say to Him, in the presence of His beloved Mother, "Behold my Mother."

Pope Benedict XIV says: "It is incredible how many and great advantages have flowed to men of all ranks from Sodalities of the Blessed Virgin."

How beautiful is the death of a true child of Mary may be learned from the lives of such saints as St. Francis de Sales, St. Stanislaus Kostka, St. Aloysius, St. John Berchmans, all of whom laid the foundation of their perfection in the Sodalities of the Blessed Virgin.

The most beautiful, the most resplendent, the characteristic virtue of the Children of Mary, of Her Sodalists, is the virtue of chastity.

NEW CHURCH AT SARATOGA.

The new church of Saratoga is nearing completion. It is under the management of Rev. Father Testa, S. J., the parish priest of Santa Clara. The building is 68 by 32 feet. The interior is finished in natural wood. The altar is a fine specimen of art and was designed and made by the late Brother Ciotti, of the Society of Jesus. An organ was donated by Mrs. Bergin, of Mountain View, and a statue of the Sacred Heart by J. A. Lennon, of this City. The church will be dedicated to the Sacred Heart. The first Mass will be celebrated Nov. 10th.

If any of the friends of Father Testa feel like aiding him in his noble efforts, it is not too late to do so as he still lacks sufficient money to complete and furnish the church. The people of the district are generally poor, yet they have con-

tributed liberally feeling deeply the great need of a church. There are many Catholic families residing in the adjacent mountain sections and remote country districts who will receive the benefit of Father Testa's church.

SODALITY NEWS.

Before Father Leggio, S. J., Spiritual Director of the Gentlemen's Sodality, read the Gospel of the day on Sunday, he announced there would be a retreat for the members of the Sodality and their gentlemen friends in St. Ignatius Church commencing December 1st and ending December 8th, Feast of the Immaculate Conception.

The center aisle will be reserved for members and the other parts of the church will be open to all.

Father Leggio impressed on the members the necessity of their attendance as it was four years before since a retreat was given under the auspices of the Sodality and the amount of good done then was wonderful as well as a number of novices who joined then and have ever since been most exemplary members. He also mentioned it was a most opportune time as it would wind up on the patroness' day of the Sodality as well, a feast which the American Nation is dedicated to, the Immaculate Conception. In the next issue of the paper we will give the names of the Clergymen conducting the retreat and the order of service.

The choir in connection with the Sodality has been considerably augmented by the addition of Mr. Egan, baritone, and Mr. Puzini, basso, who studied under some of the best Italian masters at the Conservatory in Milan.

Mr. Ebner, organist and leader, expects to have it one of the best male choirs (outside of St. Ignatius Church) in San Francisco before many months.

In the Shrine or Grotto of the Blessed Virgin in the chapel is a real piece of stone from the grotto at Lourdes.

Both library and reading circle attendance has become very large for the past year.

Avoid temptation through fear that you may not withstand it. Earn your money before you spend it. Never run in debt unless you see a sure way to get out of it again.

TO-DAY.

Dignare, Domine, die isto, sine, peccato nos custodire.

Lord, for to-morrow and its needs, I do not pray;
Keep me, my God, from stain of sin, just for to-day.
Let me both diligently work, and duly pray;
Let me be kind in word and deed, just for to-day;
Let me be slow to do my will, prompt to obey;
Help me to mortify my flesh, just for to-day.
Let me no wrong or idle word unthinking say;
Set Thou a seal upon my lips, just for to-day.
Let me in season, Lord, be grave; in season, gay;
Let me be faithful to Thy grace, just for to-day.
And if to-day my tide of life should ebb away.
Give me Thy Sacraments divine, Sweet Lord, to-day.
In Purgatory's cleansing fires, brief be my stay;
O bid me, if to day I die, come home to-day.
So, for to-morrow and its needs I do not pray,
But guide me, guard me, keep me, Lord, just for to-day.

THE CATHOLIC PRESS.

If those who say and think that the Catholic press is of no use would read these words of Cardinal Manning they would find in them lots of food for reflection. "It is of the greatest possible importance to the spread of religion that there should be a Catholic press speaking the language of the people, and putting the word of God before them in the mother tongue—not occasionally, but constantly week after week, and, if it could be done, day after day. If we were more numerous or perhaps more watchful and enterprising, with our unbounded facilities for printing, we might sow truth broadcast over the field in which the enemy has so long sown the tares."

CATHOLIC HOME ANNUAL.

We have received from the Catholic Art and Book Co. (Incorporated), successors to Waldteufel's, 721 Market street, the *Catholic Home Annual* for 1896. It contains the Holy Days, Fast Days, Days of Abstinence, also numerous stories, etc. The price is only 25 cents, and all should procure a copy. The Sacred Heart Almanac for 1896 can also be procured from the above firm. Call and get a copy.

Subscribe for the Catholic Church Bulletin.

SPIRITUAL COMMUNION.

Those who assist at Mass and do not approach the Holy Table should by all means make a *spiritual communion*. It consists in preparing oneself most diligently, as if actually about to receive. When the priest consumes the consecrated elements we imagine that the Blessed Virgin Mary, our Guardian Angel, or even our Divine Lord himself descends from the altar and brings us a particle from the consecrated Host—a drop from the chalice of Precious Blood. Bowed in adoration, we receive them; devoting the rest of the service to prayers and ejaculations of praise and thanksgiving. The practice, besides keeping us intimately united in spirit with the priest at the altar and riveting attention upon the tremendous circumstance before us, goes far toward schooling the affections by knitting the soul yet more closely to its sacramental spouse in the bonds of a profound and indissoluble union.

Who is the head of the Church of England? The *New York Sun* and "An Anglo-Catholic," who lives in Troy, differ on this point. "An Anglo-Catholic" writes:

I am surprised at the statement in your editorial of to-day on "Bishop Cox's Assault on Women," that Queen Victoria is the head of the Church of England. Permit me to inform you, if you do not know it, that the Archbishop of Canterbury is the head of the Anglican Church, and has been since the English Church threw off the Papal supremacy.

The *Sun* replies: The head of the Church of England is Queen Victoria, and she exercises actual authority as such by choosing the archbishops and nominating the bishops. According to the canon law the Church is governed, "under her Majesty, by archbishops, bishops, deans, archdeacons and the rest that bear office in the same."

JESUS on the Cross became our mouth, and by it we speak to the Father to appease His wrath; His Heart, which was transpierced, is our heart, and by it we love the Father.—*St. Ambrose*.

The love of his Heart was to Jesus a constant spur which urged him incessantly to do and to suffer great things for us.—*P. Roothan*.

WHY LATIN IS USED.

"I don't see," said the man who was leaning against the drug store counter, "why a doctor can't write his prescriptions in English instead of Latin."

The druggist smiled and said: "You've got the same idea most people have. You think, I suppose, that the doctor writes his prescription in Latin so it can't be read so easily—so the layman can't steal his trade and learn what he is giving him. But that's all wrong. In the first place, Latin is a more exact and concise language than English, and being a dead language, does not change as all living languages do.

Then, again, since a very large part of all the drugs in use are botanical, they have in the pharmacopœia the same names that they have in botany—the scientific names. Two-thirds of such drugs haven't any English names and so couldn't be written in English.

"But suppose a doctor did write a prescription in English for an uneducated patient. The patient reads it, thinks he remembers it and so tries to get it filled from memory the second time. Suppose, for instance, it called for iodide of potassium and he got it confused with cyanide of potassium. He could safely take ten grains of the first, but one grain of the second would kill him as dead as a mackerel. That's an exaggerated case, but it will serve for an illustration. Don't you see how the Latin is a protection and safeguard to the patient? Prescriptions in Latin he can't read, and consequently does not try to remember.

Now for a final reason. Latin is a language that is used by scientific men the world over, and no other language is. You can get a Latin prescription filled in any country on the face of the earth where there is a drug store. We had a prescription come in here the other day which we had put up originally and which had since been stamped by druggists in London, Paris, Berlin, Constantinople, Cairo and Calcutta. What good would an English prescription be in St. Petersburg?"

O MOST sweet Jesus, what riches dost Thou contain within Thy Heart; and how easy it is for us to enrich ourselves, since in the Eucharist we possess that infinite treasure!—*St. Bernard*.

Oh, how good is my God! How rich is His heart in mercy, how liberal in bounty!—*St. Francis de Sales*.

St. Patrick's Parish.

YOUNG MEN'S SOCIETY.

The regular meeting of the Young Men's Society of St. Patrick's Parish was held in the rooms of the Young men on Monday evening, October 7, 1895.

President Hayes spoke of the fact that he was glad that the Young Men were coming around in good numbers on Library night, which is every Wednesday evening, and he suggested that those of the Young Men who had no place particular to go on Wednesday evening would come around and by their presence help to brighten an otherwise cheerful assembly.

Mr. Doran, chairman of the Entertainment Committee, announced that they were gradually moulding the entertainment into shape, and he told the members that, as usual, they would be assured of a select dramatic and musical entertainment, the committee's aim being to secure only the very best talent obtainable. He also stated that the entertainment would be held at Union Square Hall, 421 Post street, on Thursday evening, Nov. 7, 1895. Tickets, twenty-five cents. He also said that the proceeds of the entertainment would go to the fixing up of the Young Men's Society's Hall, and for the enlarging of the Library, which has become such a popular fixture of this Society. He called the attention of the members to the absence of our beloved Spiritual Director, Rev. Father Brennan, who was on a short vacation in the country, and that though he was absent he had at all times the interest of the Society at heart, and that going away he made ample provisions for the welfare of the Society, entrusting the handling of the entertainment into the hands of a committee appointed by President Hayes, giving instructions as to what should be done, even encouraging us by letter when he found he could not be with us in person, and this evening the members look forward with pleasure to the time, which is not far distant, with the help of God, when our Spiritual Director will be back amongst us once again. There has never been in this parish, I may venture to say, a priest who works as hard for the success of any project he undertakes, than our friend and director, Rev. Father Brennan. It would surely be a well managed affair in this parish that could excel some of the undertakings which he personally directed, although his

name might not appear in print in connection with the same, and all of these, without one exception, were financial and artistic successes.

After the business proper of the meeting had been disposed of, the Social Session, which has at all times been a popular feature of the meetings, was opened, and an entertaining programme was presented for the pleasure of those in attendance. The singing of Mr. Frank Jennings and Mr. T. O'Brien, and the recitations of B. Gilbert and Mr. J. Gaffney met with much favor, while, as usual, Mr. Chas. McGinley, who has more than a "Passing Show" of dramatic ability, was the laughing hit of the evening. Rumor has it that Manager Walters of the Orpheum is searching for Charlie.

Our next meeting will be held on Monday evening, Nov. 4th, at 8:15 o'clock, in the Society's rooms, and, as usual, all those in sympathy with our Society are cordially invited to call around and see us at this meeting. Tickets for the entertainment will be distributed. Come and help the good work along.

EUGENE F. TRACY,
Secretary Young Men's Society of
St. Patrick's Parish.

A SAINT'S IDEA.

St. Catherine of Sienna says: "In suffering you will find your true sunshine—that is, the light of heaven. How foolish, then, is it for those who suffer from any cause—poverty, ill health, persecution, injustice, or from any other cause, to throw away those opportunities of securing eternal happiness by complaining of God's justice instead of offering their suffering as a sacrifice to Him who will right every wrong—if not here, hereafter. Besides, we might as well accept the crosses that are sent us voluntarily, as to fly in the face of God—by doing this we suffer just the same—but we lose the merit of suffering. Meditate often upon the transit from life to death."

Ventilation.

The wonderful success, by Mr. Peter Abrahamson, with his system of ventilation and its rapid adoption by public and private buildings and by thinking people evidences that he has discovered a sure method of preventing vitiated and dangerous atmospheres in halls, sleeping rooms, schools, and churches. To see its work is to be convinced of its value. Send for a catalogue to P. Abrahamson, No. 623 Howard street, opp. New Montgomery, San Francisco, Cal.

The Hamburger Company

PROPRIETOR OF



A MODERN DEPARTMENT STORE

MARKET AND TAYLOR STS.

MILLINERY.

Hats from \$5 to \$12.50 that are equal to a year ago at double.

DRESS GOODS.

Black and Colored Novelty Dress Goods at 37½c, 50c, 75c and \$1.00 that will surprise and delight you for elegance and value

LADIES' TAILORING.

We make Ladies' Tailor Made Suits to order, and have ready made to wear suits in stock from \$3.00 to \$65.00.

LADIES' JACKETS AND CAPES.

Doubled the former size of our Cloak Department. Capes and Jackets at \$3.50 \$5.00, \$7.50 and \$10.00. We are laying stress on these prices. We have Capes and Jackets in stock up to \$50.00.

THE FRANCISCAN DROPS.
Purely Vegetable.

Prepared from the original formula preserved in the Archives of the Holy Land, having an authentic history dating back 600 years.

... A POSITIVE CURE ...

for all Stomach, Kidney and Bowel troubles, especially CHRONIC CONSTIPATION. Price 50c. R. E. WHITE & CO., DRUGGISTS

400 Hayes St., Cor. Gough.

BRADLEY & SON
House Painters

923 Mission St. bet. 5th and 6th.

PAPER HANGING AND WHITENING

All Orders Promptly Attended to.

Residence 1222 Eddy St., near Laguna.

Subscribe for the Catholic Church Bulletin.

THE PRESENT AGE.

We live in the age of struggle. Every man is mad after success, but the best success does not consist in marrying a rich wife, or earning a title, or having a huge balance at our bankers. It consists in the possession of a sound mind in a sound body; in intercourse with the noblest natures and familiarity with the most inspiring truths; in a capacity for simple and innocent happiness; in the blessings of a home where true love has kindled his torch and raised his purple wings; in the hearing ear and the seeing eye and the loving nature; in a heart at leisure from itself to soothe and sympathize; in a sure estimate of what things are really good; above all, in a conscience at peace with God.—*Angustian*.

CATHOLIC STATISTICS.

The Syracuse *Catholic Sun* finds fault with the imperfect statistics which Catholic directories give to the Catholic population of this country. It says: "The number of Catholics in this country is, according to the directories published by Sadlier and Hoffman respectively, in the neighborhood of 6,000,000. That these figures are extravagantly low is a fact that is well known, although there appears to be no effort made to rectify this mistake. It is safe to place the number of Catholic communicants at 12,600,000 or 14,000,000 with 6,000,000 more nominal Catholics, in all about 20,000,000.

AMERICA.

It may be a matter of more than ordinary interest to learn that it was St. Emerie who gave his name to America. He was the son of St. Stephen, king of Hungary in the eleventh century. He became a very popular prince, and in the fifteenth century his name, under the Italian form of Amerigo, was conferred upon Vespucci, who extended the knowledge of the discoveries of Columbus, and gave his name to the continent, America.

IMPORTANT.

We must have all matter for publication at our office not later than the 24th of each month.



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.

SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N. Y.

MANN & COMPANY

Book Binders,

NO. 535 CLAY STREET

Top Floor.

San Francisco.

WANTED!

An Advertising Solicitor

for the Catholic Church Bulletin,
Apply Room 70,
St. Ann's Building

THE MESSENGER OF THE SACRED HEART OF JESUS

An Illustrated Semi-Monthly Magazine of the Literature of Catholic Devotion

As a Catholic Devotional Magazine, THE MESSENGER OF THE SACRED HEART is strongly commended by the Sovereign Pontiff and nearly all the Bishops of the Catholic world.

Original stories in each number. Published the 1st and 15th of the month.
1,344 pages each year; copiously illustrated. Price, \$2.00 per Year.

Address, APOSTLESHIP OF PRAYER,

care A. RANSOM, Room 70, St. Ann's Bldg., S. F.

DOMESTIC

SEWING MACHINES

—AND—
PERFECT FITTING

Domestic Paper Patterns.

1021 Market Street, near Sixth.

MAINE DAIRY,

Black Hawk Ranch, Milbrae.

FAMILIES SUPPLIED WITH BOTTLED
MILK IF DESIRED.

City Depot, 211 and 213 Tenth St. near Howard.

J. R. WALTON, Proprietor.

The Hinton Printing Company

PRINTING OF EVERY DESCRIPTION

Good Work

Reasonable Rates

536 CLAY ST. BELOW MONTGOMERY,
S. F.

D. M. MORAN & CO.

IMPORTERS AND DEALERS IN

FOREIGN AND DOMESTIC DRY GOODS

126 and 128 SIXTH STREET

N. W. Cor. Natoma,

San Francisco

Mourning Goods a Specialty

A. H. LOUGHBOROUGH,

Attorney-at-Law,

Rooms 24, 25 and 26 Chronicle Building.

SAN FRANCISCO, CAL.

SANITARIUM AND HOME.

San Jose, Cal.

For full particulars apply to

THE SISTERS OF CHARITY,

SANITARIUM AND HOME,

San Jose, Cal

STAFFORD & STAFFORD

Attorneys at Law

Rooms 97 & 98

Flood Building

San Francisco.

THE HOURS OF CHILDHOOD.

(FOR THE CHURCH BULLETIN.)

The peaceful years, the happy days,
The loving friends so kind and true,
Backward to the past we gaze
And see the home our childhood knew.

Those pleasant moments long have flown,
With them the joy of boyhood's years.
We wander back so sad and lone,
Then unbidden flow the tears.

Once more we hear the village bell
Gently tolling in the glade,
Where the lark and robin dwell,
In the cool, deep forest shade.

We see again the quiet home,
Amid the fields and scented flowers,
Where happy childhood used to roam
In the dear, long by-gone hours.

J. WALTER REID.

St. Francis Parish.

PRESENTATION CONVENT.

ROLL OF HONOR.

GIRLS.

9th Grade—Mary Gardella, Agnes Supple.

8th Grade—Nellie Hayes, Mabel Benker.

7th Grade—Mary Hannigan, Marie Chesworth, Katie Meade, Katie Cashen, Annie Johnson.

6th Grade—Maggie O'Meara, Mary Donovan, Sarah Wilkins, Isola Vannucci.

5th Grade—Elizabeth Peligrini, Mary Kelly, Eda Friscarini, Agnes Behan, Theresa Lang, Pauline Cornvich, Conception Garcia, Jennie Ceraillie.

4th Grade—Leonie Rohmer, Lottie De Andreis, Alice Messmer, Thomasina Gracchi, Minnie Johnson.

3rd Grade—Lena Moresi, Maud Kilcommon, Emily Mills, Flossie Dacey, Maggie Flynn, Charlotte Guinde.

2nd Grade—Olga Bratemos, Lena Messmer, Mary Mason, Nora Capurro.

1st Grade—Rachel Schander, Amelia Brusco, Annie Mahan, Emma Friscarini, Eda Bacigalupi.

PRIMARY DEPARTMENT.

1st Division—Flossie Mahan, Lena Gada, Lizzie Green, Mabel Lang, Irene Boyle, Helen Barros.

2nd Division—Mary McCormack, Mary Burns, Annie D. Ryan, Teresa Vannucci.

3rd Division—Mary Baldwin, Nina De Andreis.

BOYS.

5th Grade—Alexander Savio, Willie Giovannoni, Joseph King, George McDevitt.

4th Grade—Joseph Geary, Mathew Delehanty, Joe Klatt, Eugene Foppiano, Jos. Donohoe, Nicholas Galli, Louis Weiss.

3rd Grade—Willie Bloomfield, Herbert Reilly, Jas. Fagan.

2nd Grade—Frankie Delean, Charles Green, Anctetus Ortiz, John Donovan.

1st Grade—Bertrand Ferguson, Willie Ryan, Michael McMahon.

PRIMARY DEPARTMENT.

Joe Burns, Albert Gosgroph, John McFadden, Ralph Creagh, Willie Stutz, Davie Demartinez.

Cathedral Parish.

SACRED HEART PRESENTATION SCHOOL.

ROLL OF HONOR.

GIRLS.

Junior Graduates—Anastasia McMahon, Rose Wagner, Mary Byrne, Mary Meheim.

9th Grade—Everlyn Drady, Lillie Stanton, Katie Baldwin, Kitty Seymour, Maggie Kane, Anastasia Creely, Josie Creeore, Carrie Killilen, Fanny Robinson.

8th Grade—Mamie Gorkman, Maggie McCloskey, Annie Flynn, Frances Maden, Maud Fitzgerald, Annie Sheehan, Irene Ahern.

7th Grade—Alice Brady, Alice Wimmer, Christina Barr, Lizzie Stark.

5th Grade—Rose Frolich, Delia Gorkham, Marie Maginnis, Mary Ford, Josie Clark, Maggie McVicker, Julia Cummings, Mary Foley, Mary Fitzgerald.

4th Grade—Grace Carter, Amelia Galindo, Irene De Laney, Gertie St. Clair, Madeline Johnston, Katie Lamey.

BOYS.

2nd Grade—George Sullivan, Leo Brickley, Neil Slattery, Frank Lamey.

1st Grade—Joe Atkinson, Charley Homberg, Chauncey Montgomery, Russell Borden.

THE CONSECRATED WILL.

Laid on Thine altar, O my Lord divine,
Accept my gift this day for Jesus' sake.
I have no jewels to adorn Thy shrine,
Nor any world-famed sacrifice to make.
But here I bring, within my trembling hand,

This will of mine, a thing that seemeth small;
But only Thou, dear Lord, canst understand,

How, when I yield Thee this, I yield mine all.
Hidden therein Thy searching eye can see
Struggles of passion, visions of delight.

All that I am, or love, or fain would be—
Deep love, fond hope, or longings infinite.
It hath been wet with tears and dimmed with sighs,
Clenched in my grasp till beauty it hath none,

Now from Thy footstool, where it vanquished lies,
The prayer ascendeth, "May Thy will be done."
Take it, O Father, ere my courage fail,
And merge it so in Thine own will that e'en

If in some desperate hour my cries prevail,
And Thou giv'st back my gift, it may have been
So changed, so purified, so fair have grown,
I may not know nor feel it as my own,

So one with Thine, so filled with peace divine,
That giving back my will, I find it—Thine.

RIVERS BROTHERS

IMPORTERS, WHOLESALE AND RETAIL

GROCERS,

500-502-504 Hayes St., S. F.

NEAL & MEHLE,

..... Catholic Book Store.....

227 HAYES ST., SAN FRANCISCO
(Opposite St. Ignatius Church)

STATUES PAINTED TO ORDER

F. DiVecchio

E. DiVecchio

GRAND VALLEY MARKET

Di Vecchio Bros.

Dealers in FRESH & SALT MEATS

HAMS AND BACON.

439 HAYES ST. Telephone West 758

M. CONLAN

PROPRIETOR OF THE

CENTENNIAL LIVERY AND BOARDING STABLE

1521-23-25 California Street

Bet. Polk and Larkin San Francisco

CARRIAGES ON HAND AT ALL HOURS

PHAETONS, BUGGIES AND ROCKAWAYS TO LET

F. L. McCORMICK

Real Estate Dealer,

Room 70, St. Ann's Building
6 EDDY STREET, S. F.

BRUSHES

FOR BARBERS, Bakers, Brewers, Bootblacks, Billiard Tables, Bath Houses, Printers, Canners, Paper-hangers, Dyers, Bookbinders, Painters, Candy-makers, Flour Mills, Foundries, Laundries, Shoe Factories, Stablemen, Tar-roofers, Tanners, Tailors, Etc.

BUCHANAN BROS.

Brush Manufacturers, 609 Sacramento St.

Martin J. Dunn, D. D. S.

DENTIST

Hours, 9 A. M. to 5 P. M.

850 Market Street, Cor. Stockton St.
San Francisco.

CHAS. ZISSIG,

IMPORTER AND DEALER IN

..... DRY GOODS.....

Notions and Gents' Furnishing Goods.

926 VALENCIA STREET,

Cor. Liberty,

Bet. 20th and 21st

J. C. O'CONNOR & CO.

Undertakers, Embalmers,
AND FUNERAL DIRECTORS

No. 767 Mission Street, S. F.

Bet Third and Fourth, opposite
St. Patrick's Church.

Telephone No. 5617.

A STARTLED ENGLISHMAN.

Comedian Wm. F. Hoey once encountered a distinctly ingenuous Britisher. The comedian formed his acquaintance during one of the Lucania's incoming voyages, and the two breakfasted in New York together.

"I guess I'll turn out to see Harry after breakfast," said the guest.

"Harry?" queried the comedian, softly.

"Yes; my brother," explained the Englishman. "I've two here. Harry lives in San Francisco, and Charlie in Chicago."

"But you'll be back for dinner?" facetiously quizzed Hoey.

The Britisher took him seriously.

"Sure for dinner, if not for lunch," he answered.

And, accompanied by the actor, now thoroughly alive to the humor of the incident, he found himself a few minutes later in the line of ticket buyers in the Grand Central Depot.

"An excursion ticket to San Francisco, stopping at Chicago station on return," he ordered.

The ticket agent put about a quarter of a mile of pasteboard under his stamp, pounding it for a minute or more, thrust it before the explorer and expectantly awaited payment.

"When does the train go?" asked the Englishman.

"In ten minutes," was the answer.

"How much is it?"

"One hundred and thirty-eight dollars and fifty cents."

"What!" the Englishman gasped.

"How far is it?"

"Three thousand miles."

"Old Hoss" was right behind to catch the falling form, and, as he guided the half-fainting Englishman back to the cab, where he snuggled helplessly in a corner, the single exclamation escaped:

"What a country!"

TEMPERANCE FIRST OF ALL.

Temperance is a question of vital importance, from whatever standpoint you may consider it. Let us take the material benefits that accrue from it. Put it as a question of simple political economy. Much is said to-day of the material welfare of the people. It is an aim in which we strive to give to the greatest number the best share of material happiness which it is possible for them to have, and this attention to

BOOKS FOR NOVEMBER

THE MONTH OF THE DEAD.

A New and Very Beautiful Assortment of
Holiday Goods, Novelties in Photographs,
Prayer Books and Rosary Beads.

EVERYTHING NEW.

CATHOLIC ART AND BOOK CO.

721 Market Street,

San Francisco.

the welfare of the people is an evidence of the high civilization and Christianity of our times. In whatever state we turn we listen to discussions on labor, for the rights and betterment of labor, but at the very start of all these questions of social and political economy we must put the question of temperance.—Archbishop Ireland.

FOR THE DEAD.

Help, Lord, the souls which Thou
hast made,
The souls to Thee so dear,
In prison for the debt unpaid
Of sins committed here.

Those holy souls, they suffer on,
Resigned in heart and will,
Until Thy high behest is done,
And justice has its fill.

For daily falls, for pardoned crime,
Thy joy to undergo
The shadow of Thy cross sublime,
The remnant of Thy woe.

Help, Lord, the souls which Thou
hast made,
The souls to Thee so dear,
In prison for the debt unpaid
Of sins committed here.

Oh, by their patience of delay,
Their hope amid their pain,
Their sacred zeal to burn away
Disfigurement and stain;

Oh, by their fire of love, not less
In keenness than the flame,
Oh, by their very helplessness,
Oh, by Thy own great name,

Good Jesu help! sweet Jesu aid
The souls to Thee most dear,
In prison for the debt unpaid
Of sins committed here.

CARDINAL NEWMAN.

If you are a subscriber and fail to receive your paper, send us a postal card and we will mail you one immediately.

SBARBORO & CO.

Pioneer Grocers

Wholesale and Retail.

531 WASHINGTON STREET

Bet. Montgomery and Sansome, San Francisco.

Telephone Main 180.

Highest market prices obtained for Country Produce and no Commission charged. Country produce exchanged for Groceries. Orders respectfully solicited. Send for Catalogue.

When you **PRINTING**
Have any
You want done neatly

McCormick Bros. WILL DO IT
CHEAPLY.
408 Sansome St.

DR. JOHN M. QUIGLEY

Late Surgeon to the Portland Hospital.
Office and Residence:

44 SIXTH STREET,
N. W. Corner of Mission.

Office hours until 9 a. m. 1 to 4 and 7 to
8 p. m.
Telephone South 776.

Subscribe for the CATHOLIC CHURCH BULLETIN, a clean paper. No billingsgate language allowed in its columns. Able writers. Always reliable. Largest circulation of any religious publication west of the Rockies.

CRYSTAL BATHS.

Physicians recommend the CRYSTAL HOT SEA WATER TUB AND SWIMMING BATHS, foot of Mason St., North Beach.

JOHN FARNHAM, Manager

HE GETS AN ANSWER.

Rev. Dr. Gladden, the Congregational divine who recognized the Protestant fanatic organization as inimical to the American spirit and dared to warn the public against it, received the following epistle, characteristic of the class to which the writer belongs:

BENTONVILLE, ARK., Sept. 6, 1895.

Rev. Washington Gladden:

Dear Sir—As one who has read much that you have written, and who has been much impressed by your incisive style and ability, and who feels that he knows you, allow me to inquire why you refuse to acknowledge to the world that you have become Jesuit?

However much we Protestants and former admirers deplore this sad fact, yet we must concede to you and to all men the liberty of choosing Rome if convinced in your own conscience. But we would certainly think far more of you, as would all noble-minded men, if you would publicly avow, boldly and fearlessly, the fact of your change. There is a general conviction and belief that you have united with this order, as it is impossible to otherwise account for your recent course, utterances, etc. I am an A. P. A. leader and strong in this patriotic order, as the one hope of our country. May God have mercy on you in your sad and fatal mistake, as I feel it to be.

Yours, R. M. CORSON.

To answer a fool is one of the greatest difficulties of this world, but Dr. Gladden had an answer for him too. He wrote:

COLUMBUS, O., Sept. 11, 1895.

My Dear Sir—How did you find it out? It is marvelous—the enterprise of your fraternity. But you hadn't heard that I am to be the next Pope, had you? Well, you'll hear that pretty soon. It's part of the bargain. But don't tell it till you are dead sure that it's so.

There is another little piece of news that you'll be glad to get. Just as soon as I am elected Pope that massacre is going to begin which Leo ordered, you know, but which the faithful hadn't the backbone to carry out. Perhaps it was heroism of the mayor of Toledo that prevented it. But when I get there it's going through, sure pop. We have engaged the public gardens at Washington, down by the monument, and we are going to make a pile of corpses of Protestant ministers, in the form of a pyramid,

W. & J. SLOANE & CO.,

Importers and Dealers in

**CARPETS, FURNITURE,
DRAPERY MATERIALS,
LACE CURTAINS, ETC.**

**ORIENTAL RUGS**

...Modern and Antique, in Great Variety.

641 to 647 Market Street

SAN FRANCISCO.

McCormick Bros. PRINTERS,

408 Sansome Street

higher than the top of that monument. It will take, according to my figures, 346,927 ministers to make this heap. There are not enough now in the country, but several new Theological seminaries will be started at once (by the Jesuits, of course) to furnish the supply. We've got the railroads chartered to haul 'em from all parts of the country. Aren't you a minister yourself? Well, you'll be in it. I'll try to keep a place near the top for you. Apex reserved for former admirers. And when the pile is complete, I'm going to mount the top of it and sit there and howl!!!

Now you just take this down to the next meeting of the council and read it to 'em. It'll thrill 'em—you'll see! If anybody says he doesn't believe it you know what's the matter with him. He's a Jesuit!

Very truly yours,

WASHINGTON GLADDEN.

"Tom," said one little urchin to another, "does your school teacher give you any rewards of merit?" "I s'pose she does," was the reply, "she gives me a thrashing regularly every day, and says I merit two."

If you trade with any of our advertisers for the first time, kindly state that you saw their advertisement in the *Catholic Church Bulletin*.

If you wish to become good, commence by believing yourself wicked.—*Epictetus*.

H. WHITE & CO.

...House and Sign Painting...

Whitening, Tinting, Gilding, Etc.

Interior Decorators and Paper Hangers

499 COUCH STREET, S. F.

HARBOR -- VIEW -- MARKET

1012 Pacific Street, near Mason.

WILLIAM OSWALD, Proprietor.

Dealer in Choice Beef, Pork, Mutton, Corned Beef, Sugar Cured Ham, Bacon, Smoked Tongue, Smoked Beef, Leaf Lard, Etc., Constantly on Hand.

GOODS DELIVERED AND SOLD AT THE LOWEST RATES

THE CATHOLIC TIMES

Brightest and Best, and the Cheapest Weekly in the United States, ably edited.

Subscription Rates \$1.50 per annum, postage prepaid.

Can be found on sale at the well known Bookstore of A. Waldteufel & Son, 721 Market Street.

Copies always on file at our Office, Room 70 St. Ann's Building

YOUNG Ladies and Gentlemen wanted to solicit advertisements for the CATHOLIC CHURCH BULLETIN. Good commission paid. Apply to

PACIFIC CALENDAR CO.

Room 70, St. Ann's Building
6 Eddy Street.

GEORGE GOODMAN,

Patentee and Manufacturer of Artificial Stone. Schillinger's Patent Sidewalks.

Garden Walks a Specialty.

Office, 307 Montgomery St., Nevada B'k

General Intention for November, 1895.

Presented by the Cardinal Vicar to His Holiness, who recommends it with his special blessing to the Associates of the Apostleship of Prayer, League of the Sacred Heart.

CATHOLIC INTERESTS IN GERMANY.

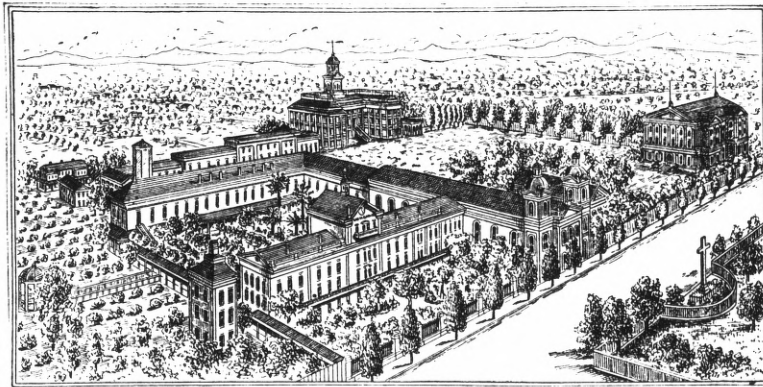
The Catholic Interests in Germany are numerous and great. Here we are confronted with a people, which in power, intellect and culture, marches in the forefront of civilized nations. Germany is a most powerful factor for good or evil in Christendom. Such it has proved itself for the last twenty-five years—since the formation of the new German Empire.

Nowhere in the Christian world have the forces of good and evil been so marshalled against each other as in Germany for the last quarter of a century. Bismarck and his henchmen, having realized the dream of their lives—the establishment of a united empire under Prussian leadership—thought the time had come to establish a national church. Complete subjection of bishops and pastors and all religious institutions to the State was the leading feature of the programme.

The first step was to get rid of the Jesuits, who, rightly or wrongly, were supposed to form the strongest moral obstacle to this policy. Accordingly, June 19, 1872, a law was passed in the Reichstag, expelling from the Empire all the Jesuits and "affiliated" orders. May 9, 1873, a bill passed the Prussian diet extending like treatment to all bishops, priests and clerics who refused to submit to the arbitrary ruling of the Government.

The brave stand made by the Catholic minority under the leadership of Mallinckrodt, Windhorst, Lieber and other distinguished men, has been the wonder of the civilized world. Unable to defeat the passage of these odious laws, by their consummate ability, by intelligent and consistent constitutional action, they turned the tide of public opinion and drove the "man of blood and iron" to "Canossa."

Yet the fight is not over. Much still remains to be done. The *Culturkampf* inflicted wounds on the Church that have not yet been healed. The Jesuits are still in exile; the other religious orders, who have been recalled, are hampered in their activity; Catholic education is still cramped; Protestant bigotry is



SANTA CLARA COLLEGE.

SANTA CLARA, CAL.

Santa Clara College is located in the garden section of California. This institution was founded in 1851, and in 1855 was incorporated with the privileges of a University. It occupies six large buildings, with extensive shady play-grounds, the finest on the coast, covered gymnasium, swimming pond, etc. It possesses a most complete Philosophical Apparatus, and valuable collections of Mineralogy and Geology. It has, also, practical schools of Assaying, Surveying, Telegraphy and Commercial Business. Diplomas are given in the classical department, and certificates in the commercial course. Terms—(Payable semi-annually in advance)—Matriculation Fee, to be paid at once, \$15.00. Board, Lodging, Tuition in all branches, Washing and Mending Linen, School Stationery, medical attendance and Medicine, Baths, etc., per session of ten months, \$350. For further particulars apply to the President of Santa Clara College, or to Father Allen, President of St. Ignatius College, 214 Hayes street, San Francisco, Illustrated Catalogue of the College sent free on application to

REV. JOSEPH RIORDAN, S. J., President.

rampant. For the removal of these and many other evils our prayers are solicited by His Holiness. It will be our duty this month to pray that the Sacred Heart may continue to inflame the zeal and strengthen the arm of the brave defenders of the Church in the German Vaterland until they strike the blow that will break the last fetter which holds her in bondage.

—Little Messenger of the Sacred Heart.

HAS REMOVED.

THE HIGH CLASS

tailoring firm of J. H. Tobin & Co., after 29 years sojourn at the Occidental, has removed to spacious apartments in the Crocker Building, Rooms 4 and 4A, where they will be pleased to meet their old friends.

Special Notice.—If any of our wealthy Catholics wish to do good work let them send a limited number of these three books, namely, *The Faith of Our Fathers*, *The Catholic Belief*, *Catholic and Protestant Countries Compared*, to our office, and I will guarantee to place them in the hands of our dissenting brethren.

A CONVERT.

Do you want anything in Dress Goods? If so go to the Maze, they keep everything. It is a modern department store.

THE CATHOLIC WORLD,

A Finely Illustrated Magazine,
Able Edited by the Paulist Fathers.
Single copy, 25 cents; by the year \$3.
Published Monthly.

Office of the Catholic World,
120 West Sixtieth St., New York.

Sample copy on file at our office, room 70,
St. Ann's Building, 6 Eddy St.

Instructive Publications.

MAGAZINES:

Messenger of the Sacred Heart,
monthly.

Catholic World, monthly.

Catholic Review, weekly.

Church Progress, weekly.

Catholic Times, weekly.

Ave Maria, weekly.

San Francisco Calendar and Catholic Church Bulletin, monthly.

Sample copies can be had at the Catholic book-stores, or at the CALENDAR office, Room 70, St. Ann's Building, 6 Eddy St.

JOHN F. LYONS, NOTARY PUBLIC

And Commissioner of Deeds for all
States and Territories.

Office, 607 MONTGOMERY St. Telephone 5439

Notarial Business can be transacted after business hours at his residence, 2202 STEINER St., next N. E. corner of Sacramento St., San Francisco, Cal.



USEFUL RECIPES.

VINEGAR will remove all stains from zinc.

REMEMBER that jelly can be made better in clear weather than on a close, rainy day.

IN MAKING QUINCE jelly use the parings but not the cores, as the mucilage around the seeds spoils the jelly.

RUB PATENT LEATHER tips of shoes occasionally with sweet oil applied with a bit of flannel; it will keep them looking like new.

BLACK COTTON STOCKINGS should be dried in the shade and smoothed with the hands on the ironing-board, but not ironed, as heat fades them rapidly.

MOLASSES RUBBED on grass stains on white dresses or undergarments will take out the stains when the clothing is washed. Soaking in sweet milk will also remove grass stains.

WASH PONGEE in warm suds, and do not boil nor scald it; rinse thoroughly in several waters. Take down before quite dry, and roll up without sprinkling; in a half hour it may be pressed smoothly with a mediumly hot iron. Avoid extreme heat for all silk underclothing, as it destroys the electricity.

You will find in the Sacred Heart the strength necessary to be troubled about nothing, not even your faults, at sight of which you must humble yourself but not be discouraged.—*B. Margaret Mary.*



Telephone, South 782

KNOWLEDGE BOX.

Borax in the rinsing water is good for whitening garments that have become yellow by lying away.

To extinguish kerosene flames, if no cloth is at hand, throw flour on the flames. Flour rapidly absorbs the fluid and deadens the flames.

Dry lace curtains by pinning them down on a sheet stretched on the parlor carpet. Scrim curtains iron nicely if the iron is run lengthwise of the goods, taking the entire length in one strip.

Galvanized articles may be cleansed by a solution of one part of borax in sixteen parts of water, which is rubbed on with a brush or sponge. Afterward wash with clear water and dry with a linen cloth.

A lamp standing for some time in a cool room and then filled full of cold oil will run over through the expansion of oil when taken where it is warm. Then the lamp is blamed for leaking. To obviate this, never fill the lamp quite full.

To renew gilt picture frames take sufficient flour of sulphur to give a golden tinge to about one and one-half pints of water, and in this boil four or five bruised onions—or garlic, which answers the same purpose. Strain off the liquid, and with it, when cold, wash with a soft brush any gilding requiring renewing, and when dry it will come out as bright as new.

OUR ADVERTISERS.

Readers of THE CATHOLIC CHURCH BULLETIN who wish to befriend this journal and contribute to its prosperity and improvement may readily and speedily do so by patronizing those whose advertisements appear in its columns. Give the dealer to understand that your patronage came to him through his advertisement in this paper.

Miss L. L. Wheeler is authorized to solicit subscriptions for this paper.

Any Sum of Money Advanced on your Furniture or Pianos without Removal. Low Rates. Call or write and state your proposition. Open evenings.

J. NOONAN,
1017 to 1023 MISSION ST., above 6th.

JOS. F. GRENNAN.

C. BENDIXEN.

BENDIXEN & GRENNAN
Merchant Tailors

Room 412, Floor 4, - - Spreckles Building
Entrance, 927 Market St.
(Take Elevator.) San Francisco.

John G. Ils & Co.,

MANUFACTURERS OF

FRENCH COOKING RANGES

Kitchen and Bakery Outfits -:-
-:- Bake Ovens and Furnace Castings
814 and 816 Kearny Street.

G. GALL

(Successor to Volz & Gall)

BAKERY, COFFEE AND LUNCH ROOM
The Best Coffee in the city.

Bread, Cakes and Pastry always on hand. 26 and 28 FOURTH ST. Pioneer Building, S. F.

Coopers, WINE, CASK AND TANK BUILDERS.

Manufacturers and Dealers in all kinds of New and old Work. Country orders promptly attended to.
Telephone No. Main 5030.

N. E. COR. FRONT ST. & BROADWAY,
AND 36-38 COMMERCIAL ST. S. F.
HERBERT & VOGEL.

SOHMER

PIANOS are the best.

NEWBY & EVANS : BYRON MAUZY
Medium Price—
Unequaled. 308 to 314 POST ST.
CHURCH ORGANS.



CONTENTMENT.

CALENDAR.

NOVEMBER, 1895.

(Almanac and Calendar of the Apostleship of Prayer.)

- 1 Friday. **FIRST FRIDAY**—(Of precept). **All Saints.**
Honor of God's Saints.
- 2 Saturday. **ALL SOULS.** St. Victorinus, Bp. M. (303).
Devotion to Holy Souls.
- 3 Sunday. **22d after Pentecost.** St. Winifred, V. M. (1050). St. Malachy, Bp. (1148).
Patience in trials.
- 4 Monday. St. Charles Borromeo, Bp. (1584).
Pray for Seminarians.
- 5 Tuesday. Bl. Martin de Porrié, (O. P., S. America, 1639). SS. Zachary and Elizabeth.
Union in family.
- 6 Wednesday. Saint Leonard, Hermit. (575).
Spirit of recollection.
- 7 Thursday. St. Florence, Bp. (Strasbourg, 693).
Generosity in God's service.
- 8 Friday. Octave of All Saints. St. Godfrey, Bp. (1115).
Think often of Heaven.
- 9 Saturday. Dedication of Basilica of Our Saviour (in Lateran Palace, Rome). St. Theodore, M. (304).
Respect for House of God.
- 10 Sunday. **23d after Pentecost.** **PATRONAGE, B. V. M.** St. Andrew Avellino. (Theatine, 1608).
Filial confidence
- 11 Monday. Saint Martin, Bp. (Tours, 400)).
Self sacrifice.
- 12 Tuesday. St. Martin I, P. M. (655).
Morning Offering.
- 13 Wednesday. St. Didacus. (1463) Saint Lawrence O'Toole, Bp. (1181).
Pray for schismatics.
- 14 Thursday. St. Stanislas Kostka (S. J., 1580). (Nov. 13 for S.J.)
Union with God
- 15 Friday. St. Gertrude, V. Ab. (O. S. B., 1301).
Peace of heart.
- 16 Saturday. St. Josaphat, Bp. M. (1623). St. Edmund, Bp. (1240).
Confidence in providence.
- 17 Sunday. **24th after Pentecost.** St. Gregory Wonder-Worker, Bp. (270). St. Hugh, Bp. (1200).
Spirit of faith.
- 18 Monday. Dedication of Basilicas of SS. Peter and Paul at Rome (1626).
Zeal for beauty of God's House.
- 19 Tuesday. St. Elizabeth, W. Q. (Hungary, 1234).
Charity for the poor.
- 20 Wednesday. St. Felix de Valois, F. (Trinitarians, 1212).
Devotion to Holy Trinity
- 21 Thursday. **PRESENTATION B. V. M.**
Self oblation.
- 22 Friday. St. Cecilia, V. M. (230)
Angelic purity.
- 23 Saturday. St. Clement I., P. M. (100). St. Felicitas, M. (150)
Contempt for world.
- 24 Sunday. **25th after Pentecost.** St. John of the Cross, (O. C., 1591).
Patience in suffering.
- 25 Monday. St. Catharine, V. M. (310).
Spirit of wisdom.
- 26 Tuesday. St. Leonard of Port Maurice, (O. S. F., 1751). St. Sylvester, Ab. (1267).
Devotion to Way of the Cross.
- 27 Wednesday. St. James Intercisus, M. (Persia, 421).
All for Jesus.
- 28 Thursday St. Sosthenes (Disciple, Corinth' 1st century).
Holy Hour.
- 29 Friday. St. Saturninus, Bp. (650). St. Gelasius, P. (496).
Zeal for conversions.
- 30 Saturday. St. ANDREW, AP. (62).
Conversion of Scotland.

EXPLANATION: The number after a Saint's name is for the year A. D. Bold-faced type denotes Holydays of Obligation.

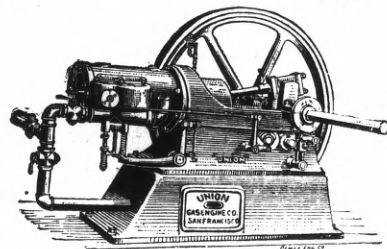
ABBREVIATIONS: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.—Doctor. O. P.—Dominican, O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess. V.—Virgin; F.—Founder; O. S. D.—Dominican Nun; S. J.—Jesuit; C. P.—Passionist.

JOHN J. CLARK, ARCHITECT

Room 70,
St. Ann's Bldg.
San Francisco.

Union Gas Engine Company

309-311 Howard St., San Francisco, Cal.

**1600 Gas and Gasoline Engines**

IN OPERATION FOR ALL PURPOSES.

USED BY

Sanitarium, San Jose
Santa Clara College Santa Clara
Santa Clara Cemetery Santa Clara
E. McLaughlin, San Jose

AND MANY OTHERS.

Send for catalogue.

EVERY PRIEST

is in conscience bound to do everything in his power to procure absolutely pure grape wine for the Holy Sacrifice. He

MUST USE

Mass Wine whose purity is absolutely guaranteed. It is a difficult thing to get it. We have it. We make a specialty of

PURE MASS WINE.

Write to us. Give us a trial.

WETMORE-BOWEN COMPANY

Sole Proprietors Cresta Blanca Souvenir Wines.

140 Montgomery St.,

Come and see us. San Francisco, Cal

H. B. McAVOY

H. J. GALLAGHER

McAVOY & GALLAGHER

(Successors to Flanagan & Gallagher)

[FUNERAL DIRECTORS]

No. 20 Fifth Street, Opposite Lincoln School
The Finest Funeral Furniture, Hearses, Carriages, Etc., always on hand, and Furnished at the Shortest Notice. Telephone 3080.

CATHOLIC CHURCH BULLETIN OF SAN FRANCISCO.**Old St. Mary's College Parish** (Mission Road)

Rev. P. Brady, Pastor. Masses on Sundays at 8 and 10:30 a. m., Vespers at 7:30 p. m. Sunday School after 8 o'clock Mass. Mass on week days at 6:30 a. m.

St. Agnes' Church.

Location, Page St. and Masonic Ave. Rev. Wm. Kirby, Rector. Residence 1703 Page street.

Mass on week days at 7:30 a. m. Masses on Sundays at 7:30 and 9:30 a. m. Sunday-school after 9:30 Mass. Rosary and Benediction at 7:30 p. m.

St. Rose's Church.

Location, Brannan street near Fourth, Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m.

**St. Mary's Cathedral.**

Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holy Days at 6:30 a. m. 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holy Days, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time.

St. Anthony's Church.

Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 6, 8 and 10 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev. John Cottle, Rector.

Masses on Sundays at 6:30, 8, 8:45, 9:30 and 11 a. m. Vespers, 7:30 p. m., week day Masses, 6, 7 and 7:30 a. m.

St. Dominic's Church.

Location, cor. Bush and Steiener streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 7, 9, 10:30 a. m. on Sundays. On Holydays at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a. m. in the church on Holydays for children.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5:30, 6:30, 7:30, 8:30, 9:30 and 10:30 a. m. Rosary at 7:15 p. m. Vespers, 7:30 p. m. Sermon and Benediction at 8 p. m. Masses on week days at 5, 5:45, 6:30, 7:15 and 8 a. m.; Rosary and other Devotional Exercises at 7:30 p. m. Gentlemen's Sodality at 7:30 a. m., Father Pinasco, S. J., Director. Ladies' Sodality at 7:30 o'clock a. m. on 3rd Sunday of month, Father Maraschi, S. J., Director. Boys' Sodality at 8:30 a. m., Father Hickey, S. J., Director. Confessions heard at all times; in Sodality Chapel, Hayes St. entrance, for men and boys.

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers, 7:30 p. m. Mass on week days, 7 a. m.

St. Boniface's Church (German).

Location, Golden Gate Avenue bet Jones and Leavenworth streets. Conducted by the Franciscan Fathers.

Masses on Sundays at 6, 7, 8, 9 and 10:30 a. m. Vespers 7:30 p. m. Week days 5:30, 7, 8. Holydays, 5:30, 7, 8, 9 and 10 a. m.

St. Teresa's Church.

Location, Tennessee street, bet. and Solano, Potrero. Rev. P. O'Co Pastor. Masses on Sundays at 7 and 8 a. m. Vespers at 7:30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7:30, 9 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 9:30 a. m.

Yglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street.

Masses on Sundays at 7, 9 and 10:30 a. m. Vespers, 7:30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church:

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St. Joseph's Church.

Location, corner Tenth and Howard streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7:30 p. m. Masses on week days at 6:30 and 7:30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

Business hours, 9 to 10 a. m. and 7 to 8:30 p. m.

St. Patrick's Church.

Location, Mission street bet. 3d and 4th. Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6:30, 7 and 7:30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p. m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8:30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8:45, 9:30 and 11 a. m. (The mass at 9:30 being the Children's Mass. Vespers, Sermon and Benediction Sunday evening 7:30 p. m. Daily Mass—7:30 a. m.

St. James' Church.

Location, Twenty-Third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—7, 9 and 10:30 a. m. Sundays; 7 a. m. daily. Children's Mass, 9 o'clock Sundays. Vespers and Benediction, 7:30 p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets. Raphael de Carolis, Pastor. Masses on Sundays at 7, 9, 10:30 a. m.

All Hallows' Church.

Location, e. s. Susquehanna street, near Railroad avenue, South San Francisco. Rev. P. Foley, Pastor.

Masses on Sundays at 7:30 and 10 a. m., and on week days at 7:30 a. m. Vespers at 7:30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6:30, 7:30, 9 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Mass on week days at 7 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street. Masses on Sundays and Holydays at 6, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m.

Notre Dame des Victoires (French).

Location, Bush street near Stockton. In charge of the Marist Fathers.

Masses on Sundays at 7, 8, 9:30, 11 a. m. Vespers at 7:30 p. m. Masses on week days at 7, 7:30 and 8 a. m.



TANKS

—FOR—

Railroads, Water Works, Factories, Mines, Mills, &c

WATER TANKS, TOWERS, & WINE TANKS A SPECIALTY.

PATENT NON-SHRINKING WATER TANKS.

See us if you want estimates on any kind of Tank Work or Water Supplies.

PACIFIC TANK CO.

City Office, 33 BEALE ST.

Telephone, Drumm 71.

MOTHERS, ATTENTION!

Cheapest Boys' Clothing in San Francisco

L. V. MERLE'S

616 to 660 Kearny Street

Corner Commercial

P. SZUKALSKI,



MANUFACTURER OF
AND WHOLESALE & RETAIL
DEALER IN

FINE & DRAFT HARNESS

Horse Boots, Blankets,
Buggy Robes, Whips, Etc.
Large Stock of All kinds of Harness
Always on Hand.

1307 MISSION ST.

Near Ninth, San Francisco, Cal:
Repairing at Lowest Rates. Work Guaranteed



ROBERT E. COLE

PROPRIETOR

VICE-PRESIDENT

**FULTON LIVERY
STABLE**

**UNION UNDERTAKING
CO.**

246 THIRD STREET

733 MISSION STREET

Telephone No. 5619 Main Telephone No. 1957 Main



T. PRINGLE.

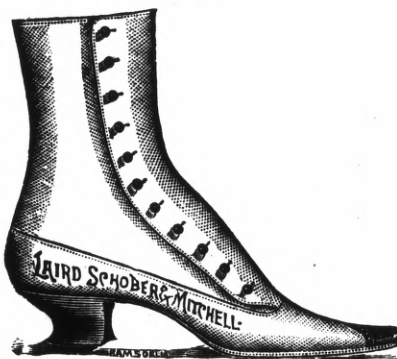
D. W. PRINGLE.

PRINGLE BROS.

(INCORPORATED)

Importers and Manufacturers

—OF—



Fine Shoes.

Headquarters for JOHNSON & MURPHY'S

MEN'S FINE SHOES.

And LAIRD, SCHOBBER & MITCHELL'S
LADIES' FINE SHOES.

Cor. Seventh and Market Streets
Odd Fellows' Building, S. F.

THE DR. ZEILE

Turkish, Electric, Russian, Steam

And every kind of medicated water steam or hot air
Bath. The only place in the City where Ladies and
Gentlemen get it good and pure; twice as large as any
other bath house, and all on the ground floor. Bes
ladies and gentlemen attendance.

520 to 528 PACIFIC STREET
Between Montgomery and Kearny San Francisco

S.F.B.C.

San Francisco
BUSINESS COLLEGE.
San Francisco, Cal. 1236 Market St.
Telephone 3155.

EAGLESON'S

FALL AND WINTER UNDERWEAR.

HOSIERY, GLOVES, NECKWEAR,
FANCY SHIRTS, BICYCLE GOODS
ETC.; ETC.

The largest and best stock
we have ever shown.

Prices Much Lower.

748 and 750 Market St.

242 Montgomery St.



AUCTION SALES

—OF—

HORSES, BUGGIES, WAGONS, HARNESS, ETC.

Every Wednesday at 11 a. m.,

At the Grand Arcade Horse Market,
327 Sixth St., San Francisco.

Satisfactory Trials Given. Horses Must be as
Represented or Money Refunded.

SULLIVAN & DOYLE - Auctioneers

The Place to Buy or Sell Your

Furniture, Stoves & Carpets

—AT—

McCABE'S, 948-950 Mission St.

JOHN McCARTY,

Palo Alto Horse-Shoeing Shop

22 Golden Gate Ave.

McGINN BROS.

UNDERTAKERS

—31 EDDY STREET—

Opposite the Tivoli, SAN FRANCISCO.

TELEPHONE NO. 3252.

W. T. GARRATT & Co.

COR. FREMONT AND NATOMA STS.

San Francisco, Cal.

VALVES

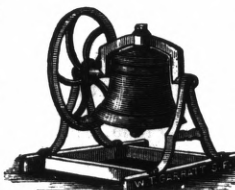
HYDRANTS

PUMPS

FITTINGS

METALS

ENGINES



Brass and Bell Foundry.

FINE BRONZE AND STATUARY CASTINGS

Doors, Windows, Gates.

Write for Circular.